



# YOUTH CONNECTION CHARTER SCHOOL

10 West 35<sup>th</sup> Street Suite 11F4-2 Chicago, IL 60616-3717 Phone: 312-328-0799 Fax: 312-328-0971

*Sheila Venson*

**Executive Director**

## **Board of Directors**

*Luis Alejandro Molina Alanis*

**President**

*Dr. Laura Ruth Johnson*

**Vice President**

*Angela Gibson*

**Secretary**

*James E. Lyles*

**Treasurer**

*Dr. Fabricio E. Balcazar*

**Senior Advisor**

*Christine Bowden*

*Arthur P. Ward*

*Dr. Jermaine G. Morales*

*Richard Blackmon, Jr.*

*Dr. Richard Stephenson*

**Founding Member**

*Dr. Robert A. Saddler*

**Founding Member**

## **MISSION STATEMENT**

*The mission of the Youth Connection Charter School is to advocate, develop, and provide world-class education to high school dropouts in partnership with the alternative high school community.*

**Not Just a Second Chance...  
But a BETTER Chance**

## **Public Meeting Notice**

### **Youth Connection Charter School Virtual Board of Directors Meeting**

**THURSDAY, MAY 29, 2025**

**AT 5:30 PM CST**

**Register ... [www.yccs.us](http://www.yccs.us)**



**YOUTH CONNECTION CHARTER SCHOOL  
VIRTUAL BOARD MEETING  
5.29.2025  
5:30 PM**

**AGENDA**

<b>Opening Remarks</b>	<b>President Molina Alanis</b>
<b>Public Comments</b>	
<b>Roll Call</b>	<b>Secretary Gibson</b>
<b>Reading of 5.1.2025 Board Meeting Minutes</b>	<b>Secretary Gibson</b>
<b>5.29.2025 Executive/Finance Committee Report</b>	<b>President Molina Alanis</b>
<b>Financial Reports Ending April 30, 2025</b>	<b>Comptroller Buabeng</b>
<b>5.29.2025 Directors Report</b>	<b>Mr. Carrera</b>
<b>Board Action:</b> <b>Approval of Committee Recommendations, Reports and Board Resolutions</b> <ul style="list-style-type: none"> <li>• Approval / 5.1.2025 Board Meeting Minutes</li> <li>• Approval / 5.29.2025 Executive/Finance Committee Report</li> <li>• Approval / 5.29.2025 Financial Reports Ending April 30, 2025</li> <li>• Approval / 5.29.2025 Directors Report</li> <li>• Approval / Adjournment</li> </ul>	<b>President Molina Alanis</b>
<b>Adjournment</b>	<b>President Molina Alanis</b>