

# YOUTH CONNECTION CHARTER SCHOOL

10 West 35<sup>th</sup> Street Suite 11F4-2 Chicago, IL 60616-3717 Phone: 312-328-0799 Fax: 312-328-0971



*Sheila Venson*

**Executive Director**

## **Board of Directors**

*Luis Alejandro Molina Alanis*

*President*

*Dr. Laura Ruth Johnson*

*Vice President*

*Angela Gibson*

*Secretary*

*James E. Lyles*

*Treasurer*

*Dr. Fabricio E. Balcazar*

*Senior Advisor*

*Christine Bowden*

*Arthur P. Ward*

*Dr. Jermaine G. Morales*

*Richard Blackmon, Jr.*

*Dr. Richard Stephenson*

**Founding Member**

*Dr. Robert A. Saddler*

**Founding Member**

## **MISSION STATEMENT**

*The mission of the Youth Connection Charter School is to advocate, develop, and provide world-class education to high school dropouts in partnership with the alternative high school community.*

**Not Just a Second Chance...  
But a BETTER Chance**

## **Public Meeting Notice**

### **Youth Connection Charter School Virtual Board of Directors Meeting**

**THURSDAY, FEBRUARY 27, 2025**

**AT 5:30 PM CST**

**Register ... [www.yccs.us](http://www.yccs.us)**



**YOUTH CONNECTION CHARTER SCHOOL  
VIRTUAL BOARD MEETING  
2.27.2025  
5:30 PM**

**AGENDA**

<b>Opening Remarks</b>	<b>President Molina Alanis</b>
<b>Public Comments</b>	
<b>Roll Call</b>	<b>Secretary Gibson</b>
<b>Reading of 1.30.2025 Board Meeting Minutes</b>	<b>Secretary Gibson</b>
<b>2.27.2025 Executive/Finance Committee Report</b>	<b>President Molina Alanis</b>
<b>CPS/Renewal Update</b> a. <b>Renewal Recommendation</b> b. <b>CPS Response to Board Communication</b>	<b>Executive Director Venson</b>
<b>Relocation of Progressive Leadership Academy MFA Status</b>	
<b>Financial Reporting Ending January 31, 2025</b>	<b>Comptroller Buabeng</b>
<b>2.27.2025 Directors Report</b>	<b>Mr. Carrera</b>
<b>Closed Session – Legal/Personnel Issue</b>	<b>Ms. Thomas</b>
<b>Board Action:</b> <b>Approval of Committee Recommendations, Reports and Board Resolutions</b> • <b>Approval / 1.30.2025 Board Meeting Minutes</b> • <b>Approval / 2.27.2025 Executive/Finance Committee Report</b> • <b>Approval / 2.27.2025 Financial Reports Ending January 31, 2025</b> • <b>Approval / 2.27.2025 Directors Report</b> • <b>Approval / Adjournment</b>	<b>President Molina Alanis</b>
<b>Adjournment</b>	<b>President Molina Alanis</b>